

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 1, 2018

Mr. Speaker,

The Education Committee reports a favorable recommendation on **1st Sub. S.B. 176**, STUDENT INTERNSHIP LIABILITY, by Senator H. A. Stephenson.

Respectfully,

Val L. Peterson Chair

Voting: 7-0-6

5 SB0176.HC1.wpd 3/1/18 5:37 pm agoldstein/ARG MC/MLB





